



**OREGON EMPLOYER COUNCIL  
14<sup>th</sup> ANNUAL SPEAKER SHOWCASE  
June 2, 2011  
Holiday Inn Wilsonville**

**PRESENTER APPLICATION FORM**

If accepted, your registration includes a 10-minute showcase time slot, presenters' resource table (shared), admission to the trade show, refreshments, list of attendees, your evaluation comments and a great day of professional presentations. A committee will review all applications in the first quarter of 2011.

Your name \_\_\_\_\_ Title \_\_\_\_\_

Company name \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Guest? Name \_\_\_\_\_

E-mail address \_\_\_\_\_

Web address: \_\_\_\_\_

Title of your talk: \_\_\_\_\_

Contact info as you wish it to appear in the program book: \_\_\_\_\_

Please attach your bio and a brief introduction.

Exhibit space/merchandising: \_\_\_\_\_

*We supply two 8-ft draped tables for all presenters to **share**. Please let us know if you want more space...we will **try** to accommodate you, space permitting.*

WHAT WE FURNISH: Stage riser, lapel mic, hand held mic or gooseneck w/ lectern. Shared resource table for your materials. Program book ad. Host to introduce you. No A/V is used.

WHAT WE NEED FROM YOU NOW: Bio, short intro and this application.

IF ACCEPTED WE NEED: 8 ½ X 11 one-sheet for the program book (PDF or Word doc). Program printed in black and white. We will print what you give us by the deadline, May 20, 2011. Please remember, part of this process is professionalism, following directions and meeting deadlines.

DO YOU HAVE ANY QUESTIONS? \_\_\_\_\_

**SEND HARD COPY OF APPLICATION TO:** Marney Roddick  
OEC State Coordinator  
875 Union St NE, Room 301  
Salem, OR 97311

For more information, please contact Marney Roddick, OEC state coordinator, 503 947-1305. [Marney.Roddick@state.or.us](mailto:Marney.Roddick@state.or.us) or fax 503 947-1309 (no cover sheet) [www.OEC.org](http://www.OEC.org)